

# AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): **Morinda, Inc.**

Docket No.

**10209.353**

Serial No.

**09/997.588**

Filing Date

**November 29, 2001**

Examiner

**Patricia A. Patten**

Group Art Unit

**1651**

Invention:

**REDUCING CELLULAR DAMAGE IN THE HUMAN BODY**

OCT 23 2002

RECEIVED

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

NOV 22 2002

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

TECH CENTER 1600/2900

## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	17 -	23 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	4 -	3 =	1 x	\$84.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$84.00

- ☐ No additional fee is required for amendment.
- ☒ Please charge Deposit Account No. **500843** in the amount of **\$84.00**  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **500843**  
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- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.

Dated: Oct. 18, 2002

Signature

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I certify that this document and fee is being deposited on **Oct. 18, 2002** with the U.S. Postal Service as first class mail, under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

**Michael F. Krieger**

Typed or Printed Name of Person Mailing Correspondence

CC: